

**Program****THE SIXTH INTERNATIONAL DHARMAKĪRTI CONFERENCE****August 22 to 26, 2022****Room 161, Law Building  
Dongguk University****Organizer**

Prof. Jeson Woo

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**[www.dharmakirti2020.com](http://www.dharmakirti2020.com)****Sunday, 21 August: Arrival Day**

18:00–20:00 Registration

**Monday, 22 August**

9:00–10:00 Registration

10:00–10:30 Opening address: Kellner, Birgit

Congratulatory talk: Sungwoo (Ven.)

10:30–11:00 Break

Session I chaired by Siderits, Mark

11:00–11:30 Kataoka, Kei (off): Dignāga and Jinendrabuddhi on Vasubandhu's definition of

perception

11:30–12:00 Lasic, Horst (off): Focusing on the structure of Dignāga's *Pramāṇasamuccaya V*

12:00–14:00 Lunch Break

Session II chaired by Kano, Kyo

14:00–14:30 Katsura, Shoryu (on): Why Dharmakīrti introduced the concepts of conventional and ultimate *pramāṇas*?

14:30–15:00 Gorisse, Marie-Helene (off): On how to distinguish curd and camels – Dharmakīrti and Śāntarakṣita against the non-one-sidedness of things

15:00–15:30 Break

Session III chaired by Tomlinson, David

15:30–16:00 Lo, King Chung (on): On the Prāsaṅgika refutations of self-awareness

16:00–16:30 Shiga, Kiyokuni (off): On the relationship between the validity of two kinds of *pramāṇa* and the Buddha's teachings

16:30–17:00 Nakasuka, Miyuki (off): Dharmakīrti on the object of *pramāṇas*

18:00–20:00 Get-together party

## **Tuesday, 23 August**

Session IV chaired by Kellner, Birgit

9:00–9:30 Yiannopoulos, Alex (on): Reflexivity vs. subjectivity – non-duality and 'first-personality' in the *Pramāṇasamuccaya*, the *Pramāṇavārttika*, and their earliest commentaries

9:30–10:00 Siderits, Mark (off): The argument for reflexivity from the fixed-rule thesis

10:00–10:30 Sakai, Masamichi (off): Prajñākaragupta on perception and momentariness

10:30–11:00 Break

Session V chaired by Shiga, Kiyokuni

11:00–11:30 Miyo, Mai (on): Prajñākaragupta's argument for mental images

11:30–12:00 Tomlinson, David (off): Unity and difference in the *Citrādvaita*, Jñānaśrīmitra on *Pramāṇavārttika* III.220–221

12:00–14:00 Lunch Break

Session VI chaired by Balcerowicz, Piotr

14:00–14:30 Moriyama, Shinya (on): Dharmakīrti and Jñānaśrīmitra on the object of yogic perception

14:30–15:00 Chiou, Pei-Lin (off): Purifying the mind and non-conceptually realizing reality  
Kamalaśīla's view on the non-conceptuality of yogic cognition (*yogijñāna*)

15:00–15:30 Break

Session VII chaired by Kim, Sungchul

15:30–16:00 David, Hugo (on): Bhartṛhari and Dharmakīrti on relation (*sambandha*): eternity or convention?

16:00–16:30 Kyogoku, Yuki (off): Two alternative models of Dharmakīrti's exclusion theory as described in the *Pratyakṣa* chapter of *Pramāṇavārttika*

16:30–17:00 Prueitt, Catherine (off): *Apoha* as a solution to the decomposition problem

### Wednesday, 24 August

Session VIII chaired by Prueitt, Catherine

9:00–9:30 Kobayashi, Hisayasu (on): Prajñākaragupta on the concept of *parārthānumāna*

9:30–10:00 Guerrero, Laura (off): Not non-meaning – Dharmakīrti, anti-realism, and meaning

10:00–10:30 Kano, Kyo (off): On *Vyabhicāra* and the determination of the level of *vyāpti*

10:30–11:00 Break

Session IX chaired by Sakai, Masamichi

11:00–11:30 Muroya, Yasutaka (on): On digressions in Śāntarakṣita's *Vādanyāyaṭīkā*

11:30–12:00 Kellner, Birgit (off): Why everyone needs inference to determine non-existence – non-apprehension (*anupalabdhi*) in Dharmottara's *Pramāṇaviniścayaṭīkā*

12:00–13:30 Lunch Break

13:30–14:30 Excursion

17:30–20:00 Performance of Korean traditional music followed by dinner

### Thursday, 25 August

Session X chaired by Kataoka, Kei

9:00–9:30 McAllister, Patrick (off): Pronouns in the *apoha* theory

9:30–10:00 Ishida, Hisataka (off): The classification of *anyāpoha* by Dharmottara – Dharmottara, as an interpreter of Dharmakīrti's thought

10:00–10:30 Ham, Hyoung Seok (off): Bhāviveka's critique of *anyāpoha*

10:30–11:00 Break

Session XI chaired by Gorisse, Marie-Helene

11:00–11:30 Saito, Akane (on): Theory of direct perception and criticism of Dharmakīrti by Maṇḍana Mīśra

11:30–12:00 Sohn, Youngsan (off): On the attribution of the *śaḍlakṣaṇahetu* theory in the *Hetubindu* – in relation to the Naiyāyika *pañcalakṣaṇahetu* and *hetvābhāsa* theories

12:00–14:00 Lunch Break

Session XII chaired by Kang, Sung Yong

14:00–14:30 Inami, Masahiro (on): Structure of Dharmakīrti's syllogism

14:30–15:00 Hejung (Ven.) (off): *Paryudāsa* vs *prasajyapratishedha*, or both Jñānaśrīmitra's position on the relationship of reality and logic

15:00–15:30 Break

Session XIII chaired by Watson, Alex

15:30–16:00 Hugon, Pascale (on): The *Pramāṇavārttika* undercover in the pre-classical period of Tibetan epistemology

16:00–16:30 Matsuoka, Hiroko (off): Yamāri on the *ādivākya* of the *Pramāṇavārttika*

16:30–17:00 Woo, Jeson (off): Koreans in the history of Buddhist logic

**Friday, 26 August**

Session XIV chaired by Lasic, Horst

9:00–9:30 Gillon, Brendan S. (off): Some logical or textual puzzles in the first chapter of the *Tarkaśāstra*

9:30–10:00 Kang, Hyong Chol (off): A type of *vināśitvānumāna* of Vasubandhu, abandoned by Dharmakīrti

10:00–10:30 Watson, Alex (off): Bhaṭṭa Jayanta on whether recognition can refute momentariness, and whether perception can establish momentariness.

10:30–11:00 Break

Session XV chaired by Matsuoka, Hiroko

11:00–11:30 Kang, Sung Yong (off): Social and religious context of agency in introducing and establishing the Buddhist *pramāṇa* tradition in northeast Asia

11:30–12:00 Ma, Zhouyang (off): Tibetan *pramāṇa* tradition in the Tangut Xia state

12:00–14:00 Lunch Break

Session XVI chaired by McAllister, Patrick

14:00–14:30 Watanabe, Toshikazu (on): On the reference of non-existent entities

14:30–15:00 Balcerowicz, Piotr (off): Jayarāśi Bhaṭṭa's critique of Dharmakīrti's concept of inference

15:00–15:30 Break

Session XVII chaired by Ma, Zhouyang

15:30–16:00 Yi, Kyoowan (off): Metaphysical grounds of Buddhist epistemology – the types of atomic combination reinterpreted

**Saturday, 27 August: Departure Day**